

1 McGREGOR W. SCOTT
United States Attorney
2 Eastern District of California

3 DAVID T. SHELEDY
Assistant U.S. Attorney

4 RONALD J. TENPAS
5 Assistant Attorney General
Environment and Natural Resources Division
6 United States Department of Justice

7 CHARLES R. SHOCKEY (DC Bar # 914879)
Attorney, Natural Resources Section
8 Environment and Natural Resources Division
United States Department of Justice
9 501 "I" Street, Suite 9-700
Sacramento, CA 95814
10 Telephone: (916) 930-2203
Facsimile: (916) 930-2210
11 Email: charles.shockey@usdoj.gov

12 Attorneys for Plaintiff United States of America

13 IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA
14 SACRAMENTO DIVISION

15 _____)
16 THE UNITED STATES OF AMERICA,)
17 Plaintiff,)
18 v.)
19 H.C. ANGLE, et al.,)
20 Defendants.)
21 _____)

Civil No. S-80-583-LKK [In Equity No. 30]
PLAINTIFF'S NOTICE OF FILING
OF TWO EXHIBITS IN CD-ROM FORMAT

DATE: October 20, 2008
TIME: 10:00 a.m.
COURT: Courtroom 4, 15th Floor

23 The plaintiff United States of America gives notice to the court and the parties of the
24 filing of two exhibits in CD-ROM format. The two exhibits on the CD-ROM are identified as
25 Exhibit 1 (Angle Decree) and Exhibit 12 (Orland Project Land Schedule) to the Declaration of
26 Robert Colella in Support of Motion to Amend Angle Decree Re: Place of Use of Water Rights
27 and to Establish Court-Approved Process for Future Annexations and Changes in Place of Use.

28

1 The reason for filing these two exhibits in CD-ROM format is that their large size
2 exceeds the capacity of the court's Electronic Case Filing system. Exhibit 1 contains
3 approximately 14 megabytes, and Exhibit 12 contains approximately 43 megabytes. Both
4 documents on the CD-ROM may be viewed in Adobe Portable Document Format.

5 Respectfully Submitted,

6 McGREGOR W. SCOTT
7 United States Attorney
8 Eastern District of California

9 DAVID T. SHELLY
10 Assistant U.S. Attorney

11 RONALD J. TENPAS
12 Assistant Attorney General
13 United States Department of Justice
14 Environment & Natural Resources Division

15 /s/ *Charles R. Shockey*

16 CHARLES R. SHOCKEY, Attorney
17 D.C. Bar # 914879
18 United States Department of Justice
19 Environment & Natural Resources Division
20 Natural Resources Section
21 501 "I" Street, Suite 9-700
22 Sacramento, CA 95814-2322
23 Telephone: (916) 930-2203
24 Facsimile: (916) 930-2210
25 Email: charles.shockey@usdoj.gov

26 Dated: September 5, 2008.

27 OF COUNSEL:

28 AMY AUFDEMBERGE
Assistant Regional Solicitor
U.S. Department of the Interior
Office of the Regional Solicitor
2800 Cottage Way, Room E-1712
Sacramento, CA 95825