

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA
SACRAMENTO DIVISION

THE UNITED STATES OF AMERICA,

Plaintiff,

v.

H.C. ANGLE, et al.,

Defendants.

Civil No. S-80-583-LKK [In Equity No. 30]

ORDER APPROVING JOINT
STIPULATION TO REVISE
BRIEFING SCHEDULE

This matter is before the Court on the joint stipulation filed by the plaintiff, United States of America, and defendant Michael J. Barkley, *in propria persona*. The parties request that the Court approve a request to revise the briefing schedule for the two pending motions by one week. The two motions are (1) the plaintiff's Motion to Amend the Angle Decree Re: Place of Use of Water Rights and to Establish a Court-Approved Process for Future Annexations and Changes in Place of Use, and (2) the defendant's Counter-Motion to Set Aside the Angle Decree in its Entirety and for other forms of relief.

The Court, having considered the parties' joint stipulation and the complete record in this matter, finds that good cause exists to APPROVE the parties' joint stipulation and revise the

1 briefing schedule. Accordingly,

2 IT IS HEREBY ORDERED THAT the briefing schedule is hereby modified as follows:

- 3 • December 22, 2008 - Plaintiff's reply brief and response to defendant's counter-motion;
4 • January 19, 2009 - Defendant's reply brief in support of his counter-motion.

5 The hearing on both pending motions remains set for February 9, 2009, at 10:00 a.m.

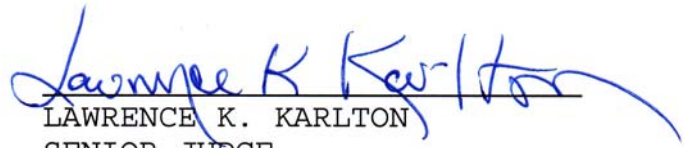
6

7 SO ORDERED this 15th day of December, 2008.

8

9

10


LAWRENCE K. KARLTON
SENIOR JUDGE
UNITED STATES DISTRICT COURT

11

12

13

14

15

16

17

18

19

Presented by:

20

CHARLES R. SHOCKEY, Attorney
D.C. Bar # 914879

21

United States Department of Justice
Environment & Natural Resources Division

22

Natural Resources Section

23

501 "I" Street, Suite 9-700

24

Sacramento, CA 95814-2322

25

Telephone: (916) 930-2203

26

Facsimile: (916) 930-2210

27

Email: charles.shockey@usdoj.gov

28

Attorney for Plaintiff

29

30

31