

1 **CERTIFICATE OF SERVICE**

2 The undersigned hereby certifies that he is an employee in the Sacramento Field Office of
3 the United States Department of Justice, Environment and Natural Resources Division, 501 "I"
4 Street, Suite 9-700, Sacramento, California, 95814-2322; and is a person of such age and discretion
5 to be competent to serve papers.

6 That on June 17, 2009, he served copies of the attached:

7 **Revised Notice of Payments Required Under The Order Of This Court In Relation To**
8 **Compensation And Expenses Of The Water Master For The Current Year**

9 on all counsel of record through the court's Electronic Case Filing system and by causing copies
10 to be placed in a prepaid envelope addressed to the person hereinafter named, at the place and
11 address stated below, which are the last known place and addresses, and by depositing said
12 envelope and contents in the United States Mail at Sacramento, California:

13 **VIA U.S. MAIL:**

14 **George Wilson**
15 Office of the Water Master
16 Stony Creek and Tributaries
17 828 Eighth Street
18 Orland, CA 95693

19 /s/ *Charles R. Shockey*

20 Charles R. Shockey
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